

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALOK INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330267
3	SCHOOL CODE (IF APPLICABLE)	15013
4	COMPLETE ADDRESS WITH PIN CODE	SHOBHA VATIKA, RAJGHATTA, PO-KHARSIA, DIST-RAIGARH(C.G.), RAIGARH, CHATTISGARH - 496661
5	PRINCIPAL NAME	MOHAMMAD AFAQ
6	PRINCIPAL QUALIFICATION	M.SC., B. Ed.
7	SCHOOL EMAIL ID	alokinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7440232880

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://alokinternational.org/school-docs/B1.pdf">https://alokinternational.org/school-docs/B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://alokinternational.org/school-docs/B2.pdf">https://alokinternational.org/school-docs/B2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://alokinternational.org/school-docs/B3.pdf">https://alokinternational.org/school-docs/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://alokinternational.org/school-docs/B4.pdf">https://alokinternational.org/school-docs/B4.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://alokininternational.org/school-docs/B5.pdf">https://alokininternational.org/school-docs/B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://alokininternational.org/school-docs/B6.pdf">https://alokininternational.org/school-docs/B6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://alokininternational.org/school-docs/B7.pdf">https://alokininternational.org/school-docs/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://alokininternational.org/school-docs/B8.pdf">https://alokininternational.org/school-docs/B8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://alokininternational.org/school-docs/C1.pdf">https://alokininternational.org/school-docs/C1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://alokininternational.org/school-docs/C2.pdf">https://alokininternational.org/school-docs/C2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://alokininternational.org/school-docs/C3.pdf">https://alokininternational.org/school-docs/C3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://alokininternational.org/school-docs/C4.pdf">https://alokininternational.org/school-docs/C4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://alokininternational.org/school-docs/C5.pdf">https://alokininternational.org/school-docs/C5.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MOHAMMAD AFAQ
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	6	5	83.33	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8090
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ad8DdC3z974?si=K2DfBg0_UoL5yi3w">https://youtu.be/ad8DdC3z974?si=K2DfBg0_UoL5yi3w</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	ANITA KOSHRE	TGT	MA B. ED
2	YUGAL KISHORE	PTI	B.P. Ed.
3	MOHAMMAD AFAQ	PRINCIPAL	MSc
4	KHITIZ NAYAK	TGT	MA
5	CHANDRIKA PRASAD	PRT	B.Lib.
6	PRERANA SHARMA	NTT	B.Com.
7	SHABA FATIMA	PRT	B.Sc.
8	KHUSHI AGRAWAL	NTT	B.Com.
9	LAVANYA POTHANA	TGT	MSc.
10	SAHIL GARG	TGT	BCA
11	SAFIYA PARVEEN	NTT	BA
12	NEHA RAY	PRT	BCA
13	DUJRAM NAGWANI	TGT	M.A.
14	PRIYANKA MAHATO	NTT	MA
15	KAJAL PATEL	PRT	B.sc
16	MANOJA KABI SATPATHY	PRT	MA

17	PARVEENA LAHARE	PRT	B.sc
18	NEHA KUMHAR	TGT	M. Com.
19	UJITA DUBEY	NTT	B.A.
20	SEEMA DADSENA	TGT	M.Sc.
21	MAMTA PATAIL	PRT	B.sc
22	MONIKA PATEL	TGT	M. A.
23	RITESH KUMAR SARTHI	PRT	M. COM
24	NEHA SAHU	PRT	M. A.
25	LEENA SINGH RAJPUT	WELLNEES TEACHER	B.A.
26	SATYENDRA KUMAR	SPECIAL EDUCATOR	M.SC.